## Gifts Temptations

| UKC  | A DECL  | ARAT              | ION C        | OF CO      | NFOR                      | MITY     | ,               |     |  |  |  |  |
|--|---|-------------------|--------------|------------|---------------------------|----------|-----------------|-----|--|--|--|--|
| Reference Number:  | 2650  |                   |              |            |                           |          |                 |     |  |  |  |  |
| Manufacturer Name:   | Gifts and Tem                                   | ptations Lt       | d            |            |                           |          |                 | ΙK  |  |  |  |  |
| Manufacturer Address:  | Bora Da, Meadow Grange, Durham, DH4 6DW, United |                   |              |            |                           |          |                 |     |  |  |  |  |
|  | Kingdom   |                   |              |            |                           |          |                 |     |  |  |  |  |
|  |   |                   |              |            |                           |          |                 |     |  |  |  |  |
| Authorised Representative:   | Gifts and Te                                    | •                 | -            | -          | 0                         |          |                 |     |  |  |  |  |
|  | Dur   | rham, DH4         | 6DW, Unite   | ed Kingdom |                           |          |                 |     |  |  |  |  |
|  |   |                   |              |            |                           |          |                 |     |  |  |  |  |
| Email:   | <u>sales@giftsan</u>                            | <u>dtemptatic</u> | ons.co.uk    |            | Phone Nur                 | mber     | 019138526       | 5/6 |  |  |  |  |
| Dealans that the D   |   |                   |              |            |                           | <b>.</b> |                 |     |  |  |  |  |
| Declare that the DoC is issued under our sole responsibility and belongs to the following product<br>OBJECT OF DECLARATION:  |   |                   |              |            |                           |          |                 |     |  |  |  |  |
| Model Name:  | fishing-cale                                    |                   |              |            |                           |          |                 |     |  |  |  |  |
| Product Name:  | 2026 Fishing (                                  |                   |              |            |                           |          |                 |     |  |  |  |  |
| Batch Number:  | 040526-01                                       |                   |              |            |                           |          |                 |     |  |  |  |  |
| Product Specification:   | Printed A4 30                                   | 0 Gsm Card        | d, none toxi | c dve/ink  |                           |          |                 |     |  |  |  |  |
| •  |   |                   | age of Obje  |            |                           |          |                 |     |  |  |  |  |
| The object of the declaration described above is in conformity with the relevant statutory requirements:   References to relevant designated standards or technical specifications used in relation to which conformity is declared.   BS EN71-1 Safety of Toys – Part 1: Mechanical and physical properties 2014+A1:2018   BS EN71-2 Safety of Toys – Part 2: Flammability 2011+A1:2014   BS EN71-3 Safety of Toys – Part 3: Migration of certain elements 2019 |   |                   |              |            |                           |          |                 |     |  |  |  |  |
| BS EN71-3 Safety of Toys – Part 3: Migration of certain elements 2019  |   |                   |              |            |                           |          |                 |     |  |  |  |  |
| Additional Information - Age   |   |                   |              |            |                           |          |                 |     |  |  |  |  |
| Not suitable for children unde   |   |                   |              |            |                           |          |                 |     |  |  |  |  |
| Declaration: I hereby declare to relevant sections of the above the Directives.  |   | -                 | -            |            |                           | -        |                 |     |  |  |  |  |
| Name:  | Lee Holdsworth                                  |                   |              | Signature: | ture:                     |          | $\wedge$        |     |  |  |  |  |
| Position:  | Managing Director                               |                   |              |            | $    \Lambda_{\rho} \rho$ |          | $\left \right $ |     |  |  |  |  |
| Place of Issue:  | United Kingdo                                   | om                |              |            |                           | MA       | X               |     |  |  |  |  |
| Date:  | 14/02/2025                                      |                   |              |            | M                         | Y'V      |                 | /   |  |  |  |  |
|  |   |                   |              |            | -                         |          |                 |     |  |  |  |  |
|  |   |                   |              |            |                           |          |                 |     |  |  |  |  |

## Gifts Temptations

## **EU DECLARATION OF CONFORMITY**

In accordance with DIRECTIVE 2009/48/EC - on the safety of toys

|   |   |               |              |              | ,             | ,           |             |               |  |  |
|---|---|---------------|--------------|--------------|---------------|-------------|-------------|---------------|--|--|
| Reference Number:   | 2650  |               |              |              |               |             |             |               |  |  |
| Manufacturer Name:  | Gifts and Tem                                   | ptations Lt   | d            |              |               |             |             | L             |  |  |
| Manufacturer Address:   | Bora Da, Meadow Grange, Durham, DH4 6DW, United |               |              |              |               |             |             |               |  |  |
|   | Kingdom   |               |              |              |               |             |             |               |  |  |
|   |   |               |              |              |               |             |             |               |  |  |
| Authorised Representative:  | Gifts and Te                                    | mptations     | Ltd, Bora D  | a, Meadow    | Grange,       |             |             |               |  |  |
|   | Dur   | rham, DH4     | 6DW, Unite   | ed Kingdom   | 1             |             |             |               |  |  |
|   |   |               |              |              |               |             |             |               |  |  |
| Email:  | sales@giftsan                                   | dtemptatio    | ns.co.uk     |              | Phone Nu      | nber        | 01913852    | 676           |  |  |
|   |   |               |              |              |               |             |             |               |  |  |
| Declare that the D  | DoC is issued u                                 | nder our so   | le responsi  | bility and b | elongs to tl  | he followin | g product   |               |  |  |
| OBJECT OF DECLARATION:  |   |               |              |              |               |             |             |               |  |  |
| Model Name:   | fishing-calend                                  | ar            |              |              |               |             |             |               |  |  |
| Product Name:   | 2026 Fishing C                                  | Calendar      |              |              |               |             |             |               |  |  |
| Batch Number:   | 040526-01                                       |               |              |              |               |             |             |               |  |  |
| Product Specification:  | Printed A4 30                                   | 0 Gsm Card    | l, none toxi | ic dye/ink   |               |             |             |               |  |  |
|   |   |               | age of Obje  |              |               |             |             |               |  |  |
| The object of the declaration of  | described abov                                  | ve is in conf | ormity wit   | h the releva | ant statutor  | y requirem  | ents:       |               |  |  |
| References to relevant design   | ated standards                                  | s or technic  | al specifica | tions used   | in relation t | o which co  | nformity is | declared.     |  |  |
| EU Toy Safety Directive (2009/48/EC)<br>Mechanical & Physical Properties EN71-1 2014+A1:2018<br>Flammability of Toys EN71-2 2020<br>Migration of Certain Elements EN71-3 2019 Directive (EU) 2019/1922<br>BS EN 71-1:2014+A1:2018 (Mechanical and Physical Properties)<br>BS EN 71-2:2011+A1:2014 (Flammability)<br>BS EN 71-3:2019 (Migration of Certain Elements) |   |               |              |              |               |             |             |               |  |  |
| Additional Information - Age  | -   |               |              |              |               |             |             |               |  |  |
| Not suitable for children unde  |   |               |              |              |               |             |             |               |  |  |
| Declaration: I hereby declare that the equipment/product/object named above has been designed to comply with the  |   |               |              |              |               |             |             |               |  |  |
| Name:   | Lee Holdswor                                    |               |              | Signature:   | Δ             |             | $\wedge$    |               |  |  |
| Position:   | Managing Dire                                   |               |              |              |               | A O         | $ \rangle$  |               |  |  |
| Place of Issue:   | United Kingdom                                  |               |              |              |               | IMA         | X           |               |  |  |
| Date:   | 14/02/2025                                      |               |              |              | Th            | Y 17        |             | $\mathcal{D}$ |  |  |
|   |   |               |              |              |               |             |             |               |  |  |